COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Utilities and Regulatory Affairs, to which was referred Senate Bill No. 452, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

1	Delete the title and insert the following:
2	A BILL FOR AN ACT to amend the Indiana Code concerning local
3	government.
4	Delete everything after the enacting clause and insert the following:
5	SECTION 1. IC 36-8-16.5-41.5 IS ADDED TO THE INDIANA
6	CODE AS A NEW SECTION TO READ AS FOLLOWS
7	[EFFECTIVE JULY 1, 2007]: Sec. 41.5. (a) A person that leases or
8	otherwise provides enhanced wireless 911 systems or equipment to
9	a PSAP may not refuse to permit a contractor, vendor, or supplier
10	of:
11	(1) the PSAP; or
12	(2) the board;
13	to connect to the systems or equipment to implement or maintain
14	an enhanced wireless 911 system network.
15	(b) In the event of a dispute concerning a request for a
16	connection described in subsection (a), the Indiana utility
17	regulatory commission shall, after notice and hearing, determine
18	and order the terms and conditions governing the connection.
19	SECTION 2. [EFFECTIVE UPON PASSAGE] (a) As used in this
20	SECTION, "board" refers to the wireless enhanced 911 advisory
21	board established by IC 36-8-16.5-18.

CR045201/DI 101+ 2007

1 (b) As used in this SECTION, "committee" refers to the 2 regulatory flexibility committee established by IC 8-1-2.6-4. 3 (c) As used in this SECTION, "contractor" refers to a 4 contractor, vendor, or supplier of: 5 (1) a PSAP; or (2) the board. (d) As used in this SECTION, "PSAP" has the meaning set forth 8 in IC 36-8-16.5-13. 9 (e) Not later than November 1, 2007, the committee shall study 10 the revision of the Indiana statute governing enhanced wireless 911 systems to include Internet Protocol enabled services and other 11 12 emerging technologies. (f) The committee shall prepare a report on the committee's 13 14 recommendations, if any, concerning the issue described in 15 subsection (e) and shall submit the report to the legislative council in an electronic format under IC 5-14-6 not later than December 16 17 1, 2007. 18 SECTION 3. An emergency is declared for this act. (Reference is to SB 452 as introduced.)

and when so amended that said bill do pass.

Committee Vote: Yeas 9, Nays 0.

Hershman Chairperson

CR045201/DI 101+